



Georgia Government Transparency and Campaign Finance Commission

200 Piedmont Avenue | Suite 1416, West Tower | Atlanta, Georgia 30334

404-463-1980 | www.ethics.ga.gov

COMMISSION MEETING AGENDA

Regular Meeting | Monday, March 21, 2022 | 10:00 AM

Location: Coverdell Legislative Office Building
Room 606, 18 Capitol Square SW
Atlanta, GA 30334

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| 1 | Meeting Called to Order |
| 2 | Review and approval of meeting minutes for Regular Meeting 12/9/2021 & Special Meeting 1/24/2022. |
| 3 | Preliminary Hearings: <ul style="list-style-type: none">a) 21-0020-C In the Matter of Hardie Davis, Jr. (JC)b) 2018-0051 In the Matter of Concerned Citizen's of Richmond County/Hardie Davis, Jr./Tonia Gibbons/James McKinnon (JC)c) 21-0011-C In the Matter of M. Kasim Reed (JC)d) 21-0043-C In the Matter of Quentin Howell (JC)e) 22-0003-C In the Matter of Antonio Brown & Committee to Reimagine Atlanta Together (JC)f) 22-0004-C In the Matter of Antonio Brown (JC) |
| 4 | Consent Orders: <ul style="list-style-type: none">a) 21-0021-C In the Matter of William Burton Jones (JC)b) 21-0044-C In the Matter of Keisha Waites (JC)c) 21-0040-C In the Matter of Kirsten Dunn (JC)d) 21-0031-C In the Matter of Felicia Ann Moore (JC)e) 2019-0062 In the Matter of Detric Leggett (TB)f) 21-0024-C In the Matter of Dr. Israel Prince Barsh (TB) |
| 5 | Administrative Dismissals: <ul style="list-style-type: none">a) 21-0016-C In the Matter of Mark P. Jones (RL)b) 22-0016-C In the Matter of Narender Reddy (RL)c) 21-0017-C In the Matter of Julia Slater (RL)d) 2019-0023 In the Matter of Mesha Mainor (JC)e) 20-0083-C In the Matter of James Herndon (JC)f) 20-0084-C In the Matter of Craig Owens (JC) |



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| 6 | Report of Executive Secretary: <ul style="list-style-type: none">a) Legislation - SB120b) Budget Updatec) New Staff Employees |
| 7 | Report of the Attorney General |
| 8 | Public Comment |
| 9 | Adjournment |

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